

## بسم الله الرحمن الرحيم

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: "مَنْ كَانَتِ الآخِرَةُ هَمَّهُ جَعَلَ اللهُ غِنَاهُ فِي قَلْبِهِ وَجَمَعَ لَهُ شَمْلُهُ وَأَتَتْهُ الدُّنْيَا وَهِيَ رَاغِمَةُ، وَمَنْ كَانَتِ الدُّنْيَا هَمَّهُ جَعَلَ اللهُ فَقْرَهُ بَيْنَ عَيْنِهِ وَجَمَعَ لَهُ شَمْلُهُ وَلَمْ يَأْتِهِ مِنَ الدُّنْيَا إِلاً مَا قُدِّرَ لَهُ." رواه الترمذي.

Anas bin Malik narrated that the Messenger of Allah said: "Whoever makes the Hereafter his (main) concern, Allah will place his wealth in his heart, and He will set his affairs in order for him, and the worldly life will come to him submissively. And whoever makes the worldly life his (main) concern, Allah will put his poverty right before his eyes, and set his affairs in disarray, and the worldly life will not come to him, except what has been decreed for him." Narrated by At-Tirmithi.

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Anas bi said:	n Malik	narrated	d that th	ne Messo	enger of	`Allah 🎕
					خِرَةُ هُمَّهُ،	ً مَنْ كَانَتِ الآ
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Allah will place his wealth in his heart,						

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And	whoever	makes	the	worldly	life	his	(main)
conc	ern,						

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nd He will set his affairs in disarray,						

## وَلَمْ يَأْتِهِ مِنَ الدُّنْيَا إِلاَّ مَا قُدِّرَ لَهُ."

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